follows:

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Riverside, California		50 cine 1	D FOR RECO SEP 17 1969	in Office County	SI I
Sanitary fill - River area DOCUMENTARY TRANSFER TAX None		Micolly teoring for on the form of filling, to	RECEIVED FOR RECORE SEP 17 1969 Lenin. Past Locock	Recorded of Riversic	\$ 33.4
Signature CITY OF RIVERSIDE		FOR	RECORDER'S OF	FICE USE ONLY	<u>. </u>
CITY DEED NO.			MAPPRO	YED ASTO KAM-	2e~
	GRANT	DEED		ASST. CITY ATTO	ORNEY
SAVI DEVELOPMENT COMPANY,	INC., a	California C	Corporation	,	
				Grantor,	
FOR A VALUABLE CONSIDERATION, re	eceipt of	which is hereby	y acknowledge	d, do es	
hereby grant to the CITY OF RIVE				•	
nereby grant to the cirr of kive	.NOIDE, a	municipal corp	oracion, one	icai property	

That portion of Lots 3 and 8 of EVANS RIO RANCHO, as shown by map on file in Book 10, Pages 52 through 54, inclusive, of Maps, records of Riverside County, California, described as follows:

in the City of Riverside, County of Riverside, State of California, described as

Commencing at the most Northerly corner of said Lot 8; Thence North 45° 53' 00" West, along the Northeasterly line of said Lot 3, a distance 112.78 feet to the common corner of Lots 9, 10 and 11 of said EVANS RIO RANCHO;

Thence North 51° 33' 13" West, 402.32 feet (recorded South 51° 30' East, 402.6 feet) to the Northeasterly corner of said Lot 3;

Thence South 12° 41' 47" West, (recorded South 12° 45' West)

along the Northwesterly line of said Lot 3, a distance of 44.41

feet to the Northwesterly corner of that certain parcel of land, 40.00 feet in width, conveyed to the City of Riverside, a municipal corporation, by deed recorded in Book 546 of Deeds, at Page 538 thereof, Records of said county; said Northwesterly corner also being the TRUE POINT OF BEGINNING;

Thence, continuing along Northwesterly line of said Lot 3, South 12° 41' 47" West, 1,435.24 feet;
Thence North 60° 13' 38" East, 1,314.04 feet to the Southwesterly

line of said parcel of land so conveyed to the City of Riverside;
Thence North 45° 53' 00" West, along said Southwesterly line,

733.66 feet; Thence, continuing along said Southwesterly line, North 510 33' 13" West, 381.05 feet to the TRUE POINT OF BEGINNING.

The above described parcel of land contains an area of 709,393 square feet or 16.29 acres.

by George Hulehman 9/4/60 by

4-1 NB

SAVI DEVELOPMENT COMPANY, A California Corporation,

STATE OF CALIFORNIA,		
COUNTY OF	ORANGE	

September 11

, <u>19 69</u>

D'6993

before me, the undersigned, a Notary Public in and for the said State, personally appeared ROY D. LEWIS , known to me to be the

D. C. HANSON _, known to me President, and

to be the _____Secretary of ______SAVI_DEVELOPMENT_CO., INC.

the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Jewel E. Gulledge

NAME (TYPED OR PRINTED)

Notary Public in and for said State.

My Commission Expires July 19, 1970

6903

